

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on the below date:

Date: November 21, 2005 Name: James P. Naughton

Signature: James P. Naughton

**BRINKS  
HOFER  
GILSON  
& LIONE**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Appln. of: **Mitsuhiro Murata**

App. No.: **10/003,661**

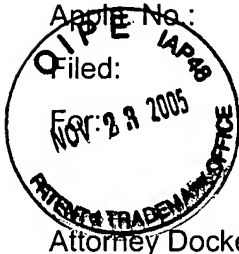
Filed: **October 31, 2001**

**RECORDING-MEDIUM REPRODUCTION  
METHOD AND RECORDING-MEDIUM  
REPRODUCTION APPARATUS**

Attorney Docket No: **9333/282**

Examiner: **unknown**

Art Unit: **2184**



Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL**

Sir:

**Attached are:**

- ☒ **Transmittal Letter (in duplicate); Preliminary Amendment; First Supplemental Information Disclosure Statement; PTO 1449; Copy of European Search Report; Copies of foreign cited references (JP 10126743 and EP 0 847 195) and**
- ☒ **Return Receipt Postcard**

**Fee calculation:**

- ☒ **No additional fee is required.**
- ☐ **Small Entity.**
- ☐ **Recordal of Assignment fee in an amount of \$\_\_\_\_\_.**
- ☐ **The filing fee (\$\_\_\_\_), declaration surcharge (\$\_\_\_\_), search fee (\$\_\_\_\_), examination fee (\$\_\_\_\_) and claim fee (\$\_\_\_\_).**
- ☐ **An additional filing fee has been calculated as shown below:**

|   |                                     |       |                                    |                  |  | Small Entity |           |    | Not a Small Entity |           |
|---|-------------------------------------|-------|------------------------------------|------------------|--|--------------|-----------|----|--------------------|-----------|
|   | Claims Remaining<br>After Amendment |       | Highest No.<br>Previously Paid For | Present<br>Extra |  | Rate         | Add'l Fee | or | Rate               | Add'l Fee |
| Total                                     |                                     | Minus |                                    |                  |  | x \$25=      |           |    | x \$50=            |           |
| Indep.                                    |                                     | Minus |                                    |                  |  | x 100=       |           |    | x \$200=           |           |
| First Presentation of Multiple Dep. Claim |                                     |       |                                    |                  |  | +\$180=      |           |    | + \$360=           |           |
|   |                                     |       |                                    |                  |  | Total        | \$        |    | Total              | \$        |

**Fee payment:**

- ☐ **A check in the amount of \$\_\_\_\_\_ is enclosed.**
- ☐ **Please charge Deposit Account No. 23-1925 in the amount of \$\_\_\_\_\_ . A copy of this Transmittal is enclosed for this purpose.**
- ☐ **Payment by credit card in the amount of \$\_\_\_\_\_ (Form PTO-2038 is attached).**
- ☒ **The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.**

November 21, 2005  
Date

Respectfully submitted,

James P. Naughton  
James P. Naughton (Reg. No. 30,665)